The year 1969 marked a major turning point in the politics of sexuality in America. The immediate catalyst was a police raid on a gay bar in Greenwich Village, the Stonewall Inn, which grew out of the History Committee of the Gay Activists Alliance (GAA). The GAA formed in response to a police raid on a gay bar in Greenwich Village. Inspired by recent grassroots activism, gay men and drag queens openly—and unexpectedly—took to the streets in protest. This act finally erupted into a mass political movement in the fertile and tumultuous year that followed, groups such as the Gay Activists Alliance (GAA), Gay Activists Alliance (GAA), and Rainbow Coalition (GC); and small groups of activists (led by the Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955). The Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955, have been major forces in the development of the women's movement, the protests against the Vietnam War, and the emergence of the gay liberation movement, the women's movement, and the protests against the Vietnam War. In the fertile and tumultuous year that followed, groups such as the Gay Activists Alliance (GAA), Gay Activists Alliance (GAA), and Rainbow Coalition (GC); and small groups of activists (led by the Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955). The Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955, have been major forces in the development of the women's movement, the protests against the Vietnam War, and the emergence of the gay liberation movement, the women's movement, and the protests against the Vietnam War. In the fertile and tumultuous year that followed, groups such as the Gay Activists Alliance (GAA), Gay Activists Alliance (GAA), and Rainbow Coalition (GC); and small groups of activists (led by the Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955). The Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955, have been major forces in the development of the women's movement, the protests against the Vietnam War, and the emergence of the gay liberation movement, the women's movement, and the protests against the Vietnam War. In the fertile and tumultuous year that followed, groups such as the Gay Activists Alliance (GAA), Gay Activists Alliance (GAA), and Rainbow Coalition (GC); and small groups of activists (led by the Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955). The Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955, have been major forces in the development of the women's movement, the protests against the Vietnam War, and the emergence of the gay liberation movement, the women's movement, and the protests against the Vietnam War. In the fertile and tumultuous year that followed, groups such as the Gay Activists Alliance (GAA), Gay Activists Alliance (GAA), and Rainbow Coalition (GC); and small groups of activists (led by the Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955). The Mattachine Society, founded in 1951, and the Daughters of Bilitis, founded in 1955, have been major forces in the development of the women's movement, the protests against the Vietnam War, and the emergence of the gay liberation movement, the women's movement, and the protests against the Vietnam War.